#### Lancashire County Council

#### West Lancashire Three Tier Forum

# Wednesday, 4th March, 2015 at 7.30 pm in Cabinet and Committee room, West Lancashire Borough Council Offices, 52 Derby Street, Ormskirk

## Agenda

#### No. Item

1.	Questions from members of the public (limited to 30 minutes)		(Pages 1 - 2)	
	partic	py of the agreed Protocol in relation to public cipation at meetings of the Forum is attached for mation.		
2.	Аро	Apologies		
3.	Note	e of the meeting held on 10 December 2014	(Pages 3 - 8)	
4.	Actio	on sheet update from last meeting	(Pages 9 - 16)	
5.	2014/15 Quarter 3 Environment Directorate Performance Dashboard		(Pages 17 - 18)	
	The attached Dashboard details the performance of the Environment Directorate between October and December 2014 in relation to the delivery of the approved West Lancashire Commissioning Plan for 2014/15.			
6.	2015	ronment Directorate Capital Programme /16: Updated A, B and C Roads and Footway emes for consideration	(Pages 19 - 28)	
7.		ronment Directorate Capital Programme 2015/16 017/18: Countywide New Starts Programme	(Pages 29 - 36)	
8.	Items raised by members of the Forum			
	(a)	Moss Roads Update		
	An oral update will be given on proposals to manage Moss Roads in West Lancashire (requested by			

Councillor Sumner on behalf of Halsall Parish Council)



## (b) Parish Bus Scheme Update

(Pages 37 - 38)

Attached is an update on proposals to consider alternative local transport models in West Lancashire (requested by Councillor Sumner on behalf of Halsall Parish Council)

# (c) Alt/Crossens Catchment Flooding Issues

(Pages 39 - 44)

An update on the current position has been requested by Councillor Sumner on behalf of Scarisbrick Parish Council

# (d) Derby Street Bridge in Ormskirk

An oral update will be given on future plans for the Bridge (requested by Councillor Pope)

# 9. Themes for Future Meetings

# 10. Urgent Business

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency.

## 11. Date of Next Forum

To be confirmed in due course.

I Young County Secretary and Solicitor

County Hall Preston